

Manchester Community Schools

Tom Johns, Superintendent
Board of Education
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Board of Education
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Brandon Woods, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, SEPTEMBER 21, 2026, 6:00 P.M. (EST) - JR/SR HIGH SCHOOL MEDIA CENTER & LIVE ZOOM STREAM

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. COMMUNICATION

A. PUBLIC QUESTIONS/COMMENTS ON AGENDA

VII. PRESENTATIONS

A. ACADEMICS - CARLA ZYGNER

B. VARSITY TRACK AND FIELD - COACH COLTRE

V. CONSENT AGENDA

The Consent Agenda is listed in this agenda and will not be read aloud. The motion noted will allow for the authorization of all listed items, without discussion, unless a member of the Board requests that any one or all be considered individually.

A. BOARD OF EDUCATION MEETING MINUTES

- [APPROVAL OF THE AUGUST 17, 2026, CAPITAL IMPROVEMENT COMMITTEE](#)
- [APPROVAL OF THE AUGUST 17, 2026, REGULAR BOARD OF EDUCATION MEETING](#)
- [APPROVAL OF THE AUGUST 19, 2026, BUILDINGS AND GROUNDS COMMITTEE MEETING](#)
- [APPROVAL OF THE AUG 24, 2026, SUPERINTENDENT CONTRACT COMMITTEE](#)
- [APPROVAL OF THE AUGUST 27, 2026, SPECIAL MEETING - SUPERINTENDENT CONTRACT](#)

B. BUSINESS OFFICE

1. APPROVAL OF PAYMENT OF THE ACCOUNTS PAYABLE ON SEPTEMBER 21, 2026, IN THE AMOUNT OF \$3,667,303.40.
2. RECEIVE AND FILE FINANCE REPORTS

C. PERSONNEL

1. APPROVAL OF [HR RECOMMENDATIONS](#)
 - a. NEW HIRES
 - b. RESIGNATIONS/RETIREMENTS
 - c. OPEN POSITIONS
 - a. REDROVER - MCS Openings
 - b. EDUSTAFF - Substitute Teachers and Support Staff
 - c. METS DRIVES - Bus Drivers
2. RECEIVE AND FILE PERSONNEL REPORTS

VII. OLD BUSINESS - NONE

VIII. NEW

- A. [FFA 2026 FIELD TRIP REQUEST](#)
- B. MEA LOA SCHEDULE B
- C. [RIVERSIDE CAMERA REPLACEMENT](#)
- D. CURRICULUM - FIRST LOOK
 - 1. [JR SR HIGH SCHOOL - COURSE DESCRIPTIONS](#)
 - 2. [RIVERSIDE - COURSE DESCRIPTIONS](#)
 - 3. [KLAGER - COURSE DESCRIPTIONS](#)

- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. SPECIAL EDUCATION
 - F. TECHNOLOGY
 - G. BUSINESS OFFICE
 - H. BUILDINGS & GROUNDS
 - I. [FOOD SERVICE](#)
 - J. [SCHOOL NURSE](#)
 - K. [SPECIAL PROGRAMS](#)
 - L. PTO
 - M. BOARD OF EDUCATION

- XI. SUPERINTENDENT REPORT
 - A. CIC MEETING
 - B. CTE UPDATE
 - C. ENROLLMENTS NAPSHOT
 - D. STUDENT DATA POSITIVES- SPRING 2026
 - E. MLI - SUPES ACADEMY
 - F. ATHLETIC DIRECTOR POSITION 26-27

- XII. PUBLIC PARTICIPATION

- XIII. UPCOMING DATES

- XIV. OTHER

- XVI. ADJOURNMENT

NEXT MEETING: Monday, October 19, 2026, 6:00 P.M. EST.