

Manchester Community Schools

Tom Johns, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Board of Education

Sandra Wiitala, President
Michael Tindall, Vice President
Colleen Schoenfeld, Secretary
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Christine Deacons, Trustee
Rebecca Harvey, Trustee
Brandon Woods, Trustee

REGULAR BOARD OF EDUCATION MEETING MONDAY, OCTOBER 19, 2026, 6:00 P.M. (EST) - IN PERSON MANCHESTER JR/SR HIGH SCHOOL-MEDIA CENTER & YOUTUBE

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow Board Policy 0167.3 of the Board Policy Manual.

I. CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. ROLL CALL OF OFFICERS

III. APPROVAL OF AGENDA

VI. COMMUNICATION

A. PUBLIC QUESTIONS/COMMENTS

V. CONSENT AGENDA

The Consent Agenda is listed in this agenda and will not be read aloud. The motion noted will allow for the authorization of all listed items, without discussion, unless a member of the Board requests that any one or all be considered individually.

A. BOARD OF EDUCATION MEETING MINUTES

- [APPROVAL OF THE SEPTEMBER 14, 2026 - BOARD WORKSHOP](#)
- [APPROVAL OF THE SEPTEMBER 17, 2026 - CAPITAL IMPROVEMENT COMMITTEE](#)
- [APPROVAL OF THE SEPTEMBER 21, 2026 REGULAR BOARD MEETING](#)
- [APPROVAL OF THE OCTOBER 6, 2026 SPECIAL MEETING](#)
- APPROVAL OF THE OCTOBER 6, 2026 SPECIAL MEETING CLOSED SESSION

B. BUSINESS OFFICE

1. APPROVAL OF PAYMENT OF THE ACCOUNTS PAYABLE ON OCTOBER 19, 2026, IN THE AMOUNT OF \$206,192.15.
2. RECEIVE AND FILE FINANCE REPORTS

C. PERSONNEL

1. APPROVAL OF [HR RECOMMENDATIONS](#)
 - a. [NEW HIRES](#)
 - b. [RESIGNATIONS/RETIREMENTS](#)
 - c. OPEN POSITIONS
 - a. [REDROVER](#) - MCS Openings
 - b. EDUSTAFF - Substitute Teachers and Support Staff
 - c. METS DRIVES - Bus Drivers
2. RECEIVE AND FILE PERSONNEL REPORTS

VI. OLD BUSINESS

A. CURRICULUM

- a. [JR SR HIGH SCHOOL - COURSE DESCRIPTIONS](#)
- b. [RIVERSIDE - COURSE DESCRIPTIONS](#)
- c. [KLAGER - COURSE DESCRIPTIONS](#)

- VII. NEW BUSINESS
 - A. [LOA METS BUS AIDS](#)
 - B. BOND UPDATE JR SR HIGH SCHOOL

- VIII. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. [SPECIAL EDUCATION](#)
 - F. TECHNOLOGY
 - G. [BUSINESS OFFICE](#)
 - H. BUILDINGS & GROUNDS
 - I. [FOOD SERVICE](#)
 - J. [SCHOOL NURSE](#)
 - K. PTSA
 - L. [PTO](#)
 - M. BOARD OF EDUCATION

- IX. SUPERINTENDENT REPORT

- X. PUBLIC PARTICIPATION

- XI. UPCOMING DATES

- XII. OTHER

- XIII. ADJOURNMENT

NEXT MEETING: NOVEMBER 16, 2026, 6:00 P.M. EST.