

Manchester Community Schools



Steve Head, Superintendent
Board of Education
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Board of Education

Sandra Wiitala, President
Michael Tindall, Vice President
Colleen Schoenfeld, Secretary
Jennifer Caszatt, Treasurer
Christine Deacons, Trustee
Rebecca Harvey, Trustee
Brandon Woods,, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, SEPTEMBER 15, 2025, 6:00 P.M. (EST) - JR/SR HIGH SCHOOL MEDIA CENTER & LIVE ZOOM STREAM

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM
 - A. [CAPITAL IMPROVEMENT COMMITTEE 8-13-25](#)
 - B. [REGULAR BOARD MEETING 8-18-25](#)
- V. TREASURER'S REPORT
 - A. AUGUST EXPENDITURES \$311,157.25
 - B. YTD EXPENDITURES \$647,849.29
 - C. FISCAL YEAR MONTH END BOARD REPORT- JUNE UPDATED
 - D. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - E. PAYROLL 8/08/2025
 - F. PAYROLL 8/22/2025
 - G. BMO Receipts (must download to open items) and BMO Itemized Descriptions
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS - NONE
- VIII. NEW
 - A. ENTREPRENEURIAL STEM
 - B. [FEA 2025 FIELD TRIP REQUEST](#)
- IX. PERSONNEL REPORT
 - A. PERSONNEL
 1. [NEW HIRES](#)
 2. [EXITING](#)
 3. [OPEN](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. [SPECIAL EDUCATION](#)
 - F. [TECHNOLOGY](#)
 - G. [BUSINESS OFFICE](#)
 - H. BUILDINGS & GROUNDS
 - I. [FOOD SERVICE](#)
 - J. [SCHOOL NURSE](#)
 - K. PTSA
 - L. [PTQ](#)
 - M. BOARD OF EDUCATION

- XI. SUPERINTENDENT REPORT
 - a. CAPITAL IMPROVEMENT UPDATE
 - i. [LUTHER C KLAGER](#)
 - ii. [ATHLETIC COMPLEX](#)
 - b. [CTE PRESENTATION](#)
- XII. PUBLIC PARTICIPATION
- XIII. UPCOMING DATES
- XIV. OTHER
- XV.. EXECUTIVE SESSION-SUPERINTENDENT EVALUATION
- XVI. ADJOURNMENT

NEXT MEETING: Monday, October 20, 2025, 6:00 P.M. EST.