



Manchester Community Schools

Steve Head , Superintendent
Board of Education
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Sandra Wiitala, President
Michael Tindall, Vice President
Jennifer Caszatt, Treasurer
Colleen Schoenfeld, Secretary
Rebecca Harvey, Trustee
Brandon Woods, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
MONDAY, AUGUST 18, 2025, 6:00 P.M. (EST)
JR/SR HIGH SCHOOL AUDITORIUM IN-PERSON AND VIA ZOOM**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL
 - A. OATH OF OFFICE - NEW BOARD MEMBER
 - B. ROLL CALL
- III. BOARD WORKSHOP OVERVIEW
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF MINUTES
 - A. [WORKSHOP MEETING - JULY 29, 2025](#)
 - B. [SPECIAL MEETING BOARD MINUTES - AUGUST 11, 2025](#)
- VI. TREASURER'S REPORT
 - A. JULY EXPENDITURES \$336,692.04
 - B. YTD EXPENDITURES \$336,692.04
 - C. FISCAL YEAR MONTH END BOARD REPORT
 - D. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - E. PAYROLL 7/08/2025
 - F. PAYROLL 7/23/2025
 - G. BMO Receipts (must download to open items) and BMO Itemized Descriptions
- VII. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS ON AGENDA
- VIII. OLD BUSINESS -None
- IX. NEW BUSINESS
 - A. [MASB'S 2025 OFFICIAL DELEGATE](#)
 - B. SUPPORT STAFF CONTRACT
 - C. [BOARD COMMITTEE UPDATES](#)
 - D. [RIVERSIDE DESIGN DOCUMENT APPROVAL](#)

- X. PERSONNEL REPORT
 - A. [NEW HIRES](#)
 - B. [RESIGNATIONS](#)
 - C. [OPEN](#)

- XI. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. RIVERSIDE
 - C. JR/SR HIGH SCHOOL
 - D. ATHLETICS
 - E. [SPECIAL EDUCATION](#)
 - F. TECHNOLOGY
 - G. [BUSINESS OFFICE](#)
 - H. [BUILDINGS & GROUNDS](#)
 - I. BOARD OF EDUCATION

- XII. SUPERINTENDENT REPORT
 - 1. [SUMMER SCHOOL UPDATE](#)
 - 2. [LUTHER C. KLAGER UPDATE](#)
 - 3. [MANCHESTER ATHLETIC COMPLEX UPDATE](#)
- XIII. PUBLIC PARTICIPATION

- XIV. UPCOMING DATES

- XV. OTHER

- XVI. ADJOURNMENT

NEXT MEETING: SEPTEMBER 15, 2025 6:00 P.M. EST.