



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
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Sandra Wiitala President
Michael Tindall, Vice President
Jennifer Caszatt, Treasurer
Colleen Schoenfeld, Secretary
Rebecca Harvey, Trustee
Sarah Roth, Trustee
Brandon Woods, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
MONDAY, JUNE 16, 2025 @, 6:00 PM(EST) - IN-PERSON AND VIA ZOOM
MANCHESTER JR./SR. HIGH SCHOOL MEDIA CENTER**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. ROBERT'S RULES REVIEW
- V. APPROVAL OF MINUTES
 - A. [MAY 21, 2025 SPECIAL BOARD OF EDUCATION MEETING](#)
 - B. [JUNE 2, 2025 SPECIAL BOARD OF EDUCATION MEETING](#)
 - C. [JUNE 2, 2025 SPECIAL BOARD OF EDUCATION MEETING](#)
 - D. [JUNE 4, 2025 CONTRACT NEGOTIATION COMMITTEE MEETING](#)
 - E. [JUNE 6, 2025 CONTRACT NEGOTIATION COMMITTEE MEETING](#)
 - F. [JUNE 10, 2025 CONTRACT NEGOTIATION COMMITTEE MEETING](#)
- V. TREASURER'S REPORT
 - A. MAY EXPENDITURES \$915,131.50
 - B. YTD EXPENDITURES \$9,714,701.74
 - C. FISCAL YEAR MONTH END BOARD REPORT
 - D. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - E. PAYROLL 5/08/2025
 - F. PAYROLL 5/23/2025
 - G. BMO pCard through 5/27/25, and BMO Receipts
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. BOARD POLICIES
 - 1. REVISIONS
 - a. [3120.08 - EMPLOYMENT OF PERSONNEL FOR CO-CURRICULAR EXTRA-CURRICULAR ACTIVITIES](#)
 - b. [5330.02 - OPIOID ANTAGONISTS](#)
 - c. [5340 - STUDENT ACCIDENTS](#)
 - d. [5550 - STUDENT CONDUCT](#)
 - e. [7440.03 - SMALL UNMANNED AIRCRAFT SYSTEMS](#)
 - f. [8321 - CRIMINAL JUSTICE INFORMATION SECURITY \(NON-CRIMINAL JUSTICE AGENCY\)](#)
 - g. [1130 - CONFLICT OF INTEREST](#)
 - h. [3110 - CONFLICT OF INTEREST](#)
 - i. [4110 - CONFLICT OF INTEREST](#)
 - j. [6110 - GRANT FUNDS](#)
 - k. [6111 - INTERNAL CONTROLS](#)
 - l. [6112 - CASH MANAGEMENT OF GRANTS](#)
 - m. [6114 - COST PRINCIPLES - SPENDING FEDERAL FUNDS](#)

- n. [6325 - PROCUREMENT - FEDERAL GRANTS FUNDS](#)
 - o. [6550 - TRAVEL PAYMENT & REIMBURSEMENT](#)
 - p. [7310 - DISPOSITION OF SURPLUS PROPERTY](#)
 - q. [7450 - PROPERTY INVENTORY](#)
 - 2. NEW
 - a. [7540.09 - ARTIFICIAL INTELLIGENCE \(AI\) - NEW](#)
 - B. HANDBOOK UPDATES
 - 1. MANCHESTER JR./SR. HIGH SCHOOL
 - C. CURRICULUM 2025-2026
 - 1. MANCHESTER JR./SR. HIGH SCHOOL
 - 2.
- VIII. NEW BUSINESS
- A. MANCHESTER COMMUNITY SCHOOLS RETIREES
 - B. [RESOLUTION OF STATE AID NOTE](#)
 - C. [SCHOOL BOND LOAN FUND](#)
 - D. [MHSAA MEMBERSHIP RESOLUTION 2025-2026](#)
 - E. [MASB MEMBERSHIP 2025-2026](#)
 - A. MI CLOUD PRESENTATION
 - F. SUPERINTENDENT CONTRACT
- IX. PERSONNEL REPORT
- A. [NEW HIRES](#)
 - B. RESIGNATIONS - NONE
 - C. [OPEN POSITIONS](#)
- X. DISCUSSION ITEMS/REPORTS
- A. [KLAGER / MECC](#)
 - B. RIVERSIDE
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. [SPECIAL EDUCATION](#)
 - F. TECHNOLOGY
 - G. [BUSINESS OFFICE](#)
 - H. BUILDINGS & GROUNDS
 - I. [SCHOOL NURSE](#)
 - J. PTSA
 - K. PTO
 - L. BOARD OF EDUCATION
- XI. SUPERINTENDENT REPORT
- XII. PUBLIC PARTICIPATION
- XIII. UPCOMING DATES
- XIV. OTHER
- XV. ADJOURNMENT

NEXT MEETING: July 21, 2025 6:00 PM. EST.