



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
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Sandra Wiitala, President
Michael Tindall, Vice President
Colleen Schoenfeld, Secretary
Jennifer Caszatt, Treasurer
Rebecca Harvey, Trustee
Sarah Roth, Trustee
Brandon Woods, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
THURSDAY, MAY 15, 2025, 6:00 P.M. (EST) - In-person & Zoom Livestream**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. CAPITAL IMPROVEMENT COMMITTEE MEETING - MAY 14, 2025
 - B. SPECIAL MEETING - SUPERINTENDENT INTERVIEW - MAY 14, 2025
- V. TREASURER'S REPORT
 - A. APRIL EXPENDITURES \$896,382.49
 - B. YTD EXPENDITURES \$8,795,590.46
 - C. FISCAL YEAR MONTH END BOARD REPORT
 - D. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - E. PAYROLL 4/08/2025
 - F. PAYROLL 4/23/2025
 - G. BMO pCard through 4/27/25, and BMO Receipts
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. SUPERINTENDENT SEARCH UPDATE - S. Wiitala
 - B. WISD BOARD ELECTION
 - 1. CONFIRM
 - 2. CANDIDATES
 - a. TWO CANDIDATES FROM THE LIST BELOW FOR 6 YEAR TERM
 - 1. ERIC JOHN ROBERTS - ANN ARBOR PUBLIC SCHOOLS
 - 2. MARY JANE TRAMONTIN - ANN ARBOR PUBLIC SCHOOLS (INCUMBENT)
 - 3. DIANE B. HOCKETT - ANN ARBOR PUBLIC SCHOOLS (INCUMBENT)
 - b. ONE CANDIDATE FROM THE LIST BELOW FOR 2 YEAR TERM
 - 1. DORCAS MUSILI - YPSILANTI COMMUNITY SCHOOLS (INCUMBENT)
 - 3. DESIGNATING REPRESENTATIVE
 - a. [RESOLUTION DESIGNATING DISTRICTS SELECTION](#)
 - C. CURRICULUM -
 - 1. [JR SR HIGH SCHOOL - COURSE DESCRIPTIONS](#) - FIRST LOOK
 - 2. [RIVERSIDE - COURSE DESCRIPTIONS](#)
 - 3. [KLAGER - COURSE DESCRIPTIONS](#)
 - D. HANDBOOK UPDATES -
 - 1. [MANCHESTER JR./SR. HIGH SCHOOL](#) - FIRST LOOK
 - 2. [RIVERSIDE INTERMEDIATE SCHOOL](#)
 - 3. [LUTHER C. KLAGER ELEMENTARY SCHOOL](#)
 - 4. [EMPLOYEE](#)

- 5. [ATHLETIC](#)
- E. APPROVAL OF BOARD POLICIES
 - 1. REVISIONS
 - a. [0131.1 - BYLAWS AND POLICIES](#)
 - b. [2340 - FIELD AND OTHER DISTRICT-SPONSORED TRIPS](#)
 - c. [3430 - LEAVES OF ABSENCE \(Professional Staff\)](#)
 - d. [4430 - LEAVES OF ABSENCE \(Support Staff\)](#)
 - e. [5320 - IMMUNIZATION](#)
 - f. [5330 - USE OF MEDICATIONS](#)
 - g. [5330.01 - EPINEPHRINE AUTO-INJECTORS](#)
 - h. [5350 - STUDENT SUICIDE](#)
 - i. [5460 - GRADUATION REQUIREMENTS](#)
 - j. [8320 - PERSONNEL FILES](#)
 - k. [8500 - FOOD SERVICES](#)
 - l. [8510 - WELLNESS](#)
 - 2. NEW
 - a. [1430 - LEAVES OF ABSENCE \(Administration\)](#)
 - 3. RESCINDED
 - a. [8640 - TRANSPORTATION FOR FIELD AND OTHER DISTRICT SPONSORED TRIPS](#)

VIII. NEW BUSINESS

- A. RECOGNITION: REBECCA.CLARK - B. BEZEAU
- B. ESTABLISHMENT OF DATE AND TIME FOR PUBLIC HEARING ON PROPOSED 2025-2026 BUDGET
- C. WASHTENAW INTERMEDIATE SCHOOL DISTRICT CTE MILLAGE PROPOSAL BALLOT LANGUAGE - B. BEZEAU
 - 1. [PRESENTATION](#)
 - 2. [RESOLUTION](#)
- D. WISD BUDGET RESOLUTION ([GE Budget](#)) ([SE Budget](#)) ([Powerpoint](#))
- E. MANCHESTER COMMUNITY SCHOOLS STAFF REDUCTIONS - B. BEZEAU
- F. [CO-OP RENEWAL AGREEMENT](#)
- G. MANCHESTER COMMUNITY SCHOOLS BOND PROJECT UPDATE
 - 1. RIVERSIDE INTERMEDIATE SCHOOL SCHEMATIC DESIGN PRESENTATION
 - 2. RIVERSIDE INTERMEDIATE SCHOOL SCHEMATIC DESIGN APPROVAL
- H. BOARD POLICIES - first look
 - 1. REVISIONS
 - a. [3120.08 - EMPLOYMENT OF PERSONNEL FOR CO-CURRICULAR EXTRA-CURRICULAR ACTIVITIES](#)
 - b. [5330.02 - OPIOID ANTAGONISTS](#)
 - c. [5340 - STUDENT ACCIDENTS](#)
 - d. [5550 - STUDENT CONDUCT](#)
 - e. [7440.03 - SMALL UNMANNED AIRCRAFT SYSTEMS](#)
 - f. [8321 - CRIMINAL JUSTICE INFORMATION SECURITY \(NON-CRIMINAL JUSTICE AGENCY\)](#)
 - g. [1130 - CONFLICT OF INTEREST](#)
 - h. [3110 - CONFLICT OF INTEREST](#)
 - i. [4110 - CONFLICT OF INTEREST](#)
 - j. [6110 - GRANT FUNDS](#)
 - k. [6111 - INTERNAL CONTROLS](#)
 - l. [6112 - CASH MANAGEMENT OF GRANTS](#)
 - m. [6114 - COST PRINCIPLES - SPENDING FEDERAL FUNDS](#)
 - n. [6325 - PROCUREMENT - FEDERAL GRANTS FUNDS](#)
 - o. [6550 - TRAVEL PAYMENT & REIMBURSEMENT](#)
 - p. [7310 - DISPOSITION OF SURPLUS PROPERTY](#)
 - q. [7450 - PROPERTY INVENTORY](#)
 - 2. NEW - first look
 - a. [7540.09 - ARTIFICIAL INTELLIGENCE \(AI\) - NEW](#)

X. PERSONNEL REPORT

- A. NEW HIRES - none
- B. [RESIGNATIONS](#)
- C. [RETIREMENT](#)

- D. PROBATIONARY & TENURE STATUS
 - a. progress toward tenure, and tenure
- E. ACCOMPLISHMENTS
- F. [OPEN POSITIONS](#)

- XI. DISCUSSION ITEMS/REPORT
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. ATHLETICS
 - E. SPECIAL EDUCATION
 - F. [TECHNOLOGY](#)
 - G. [BUSINESS OFFICE](#)
 - H. BUILDINGS & GROUNDS
 - I. STUDENT
 - J. [SCHOOL NURSE](#)
 - K. PTSA
 - L. [PTO](#)
 - M. BOARD OF EDUCATION
- XII. SUPERINTENDENT REPORT
- XVI. PUBLIC PARTICIPATION
- XVII. UPCOMING DATES
- XVIII. OTHER
- XIX. ADJOURNMENT

NEXT MEETING:
Special Board of Education Meeting - Monday, May 19, 2025, 7:00 P.M. EST.