



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
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Manchester, MI 48158
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Sandra Wiitala, President
Michael Tindall, Vice President
Colleen Schoenfeld, Secretary
Jennifer Caszatt, Treasurer
Rebecca Harvey, Trustee
Sarah Roth, Trustee
Brandon Woods, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, APRIL 21, 2025, 6:00 P.M. (EST) In-Person Manchester Jr/Sr High School - Media Center & Zoom

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. [MARCH 17, 2025 - REGULAR MEETING MINUTES](#)
 - B. [MARCH 18, 2025 - POLICY COMMITTEE MEETING MINUTES](#)
 - C. [APRIL 16, 2025 - CAPITAL IMPROVEMENT COMMITTEE MEETING MINUTES](#)
- V. TREASURER'S REPORT
 - A. MARCH EXPENDITURES \$984,794.04
 - B. YTD EXPENDITURES \$7,898,849.61
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 03/04/2025
 - E. PAYROLL 03/21/2025
 - F. BMO pCard through 3/27/25 , and BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. SUPERINTENDENT SEARCH UPDATE - S. Wiitala
 - B. SUPERINTENDENT EVALUATION UPDATE - B. Bezeau
 - 1. SUPERINTENDENT EVALUATION INSTRUMENT
 - C. Board Protocols Review, President Wiitala
 - 1. [Manchester Community Schools Board of Education Protocols approved 7-17-23](#)
- VIII. NEW BUSINESS
 - A. [HOT RODS MOTORCYCLE AWARENESS & SUICIDE PREVENTION FOUNDATION](#)
 - B. FIELD TRIP REQUEST
 - 1. [ENTREPRENEURIAL STEM](#)
 - C. CURRICULUM - FIRST LOOK
 - 1. [JR SR HIGH SCHOOL - COURSE DESCRIPTIONS](#)
 - 2. [RIVERSIDE - COURSE DESCRIPTIONS](#)
 - 3. [KLAGER - COURSE DESCRIPTIONS](#)
 - D. [CRC CONTRACT RENEWAL](#)
 - E. [RESOLUTION TO CONSIDER DESIGNATION FOR WISD BOARD OF EDUCATION](#)

- F. ADMINISTRATIVE / ADMINISTRATIVE SUPPORT CONTRACT UPDATE
 - 1. ADMINISTRATIVE CONTRACT EMPLOYMENT EXTENSIONS
 - 2. ADMINISTRATIVE SUPPORT EMPLOYMENT CONTRACT RENEWALS
- F. REGULAR SCHEDULED BOARD MEETINGS AMENDMENT
- G. [KLAGER INTERCOM AND CLOCK SYSTEM](#)
 - 1. [TECHNOLOGY PHASE 1](#)
- H. [KLAGER CLASSROOM TECHNOLOGY PROPOSAL](#)
 - 1. [TECHNOLOGY PHASE 1](#)
- I. [MANCHESTER - NAPOLEON SOCCER COOPERATIVE TEAM AGREEMENT](#)
- J. [FOOD SERVICE CHARTWELLS RENEWAL 2025-26, MDE APPROVAL](#)
- K. [MONTH END BOARD REPORT](#) - Cajic
- L. 2024-2025 PROPOSED BUDGET RESOLUTION - Cajic
 - 1. [CAPITAL PROJECTS MILLAGE FUND](#)
- M. LUTHER C. KLAGE BOND PROJECT FURNITURE DESIGN UPDATE AND RECOMMENDATION
 - 1. [SCHEDULE](#)
 - 2. [LUTHER C. KLAGE BOND PROJECT FFE RECOMMENDATION LETTER](#)
 - 3. [LUTHER C. KLAGE BOND PROJECT FURNISHINGS BUDGET SUMMARY](#)
 - 4. [LUTHER C. KLAGE BOND PROJECT FURNITURE PLAYBOOK](#)
 - 5. [LUTHER C. KLAGE CONSTRUCTION PROGRESS REPORT](#)
 - 6. [MANCHESTER ATHLETIC COMPLEX PROGRESS REPORT](#)
- N. RESOLUTION - REDUCTION IN FORCE/LAYOFFS
- O. BOARD POLICIES
 - 1. REVISIONS - first look
 - a. [0131.1 - BYLAWS AND POLICIES](#)
 - b. [2340 - FIELD AND OTHER DISTRICT-SPONSORED TRIPS](#)
 - c. [3430 - LEAVES OF ABSENCE \(Professional Staff\)](#)
 - d. [4430 - LEAVES OF ABSENCE \(Support Staff\)](#)
 - e. [5320 - IMMUNIZATION](#)
 - f. [5330 - USE OF MEDICATIONS](#)
 - g. [5330.01 - EPINEPHRINE AUTO-INJECTORS](#)
 - h. [5350 - STUDENT SUICIDE](#)
 - i. [5460 - GRADUATION REQUIREMENTS](#)
 - j. [8320 - PERSONNEL FILES](#)
 - k. [8500 - FOOD SERVICES](#)
 - l. [8510 - WELLNESS](#)
 - 2. NEW - first look
 - a. [1430 - LEAVES OF ABSENCE \(Administration\)](#)
 - 3. RESCINDED - first look
 - a. [8640 - TRANSPORTATION FOR FIELD AND OTHER DISTRICT SPONSORED TRIPS](#)
 - 4. TITLE IX - for immediate action
 - a. [2264 - NONDISCRIMINATION ON THE BASIS OF SEX IN EDUCATION PROGRAMS OR ACTIVITIES](#) - Rescinded
 - b. [2266 - ACTIVE NONDISCRIMINATION ON THE BASIS OF SEX IN EDUCATION PROGRAMS OR ACTIVITIES](#) - Revised
- P. HANDBOOK UPDATES - FIRST LOOK
 - a. [MANCHESTER JR./SR. HIGH SCHOOL](#)
 - b. [RIVERSIDE INTERMEDIATE SCHOOL](#)
 - c. [LUTHER C.KLAGE ELEMENTARY SCHOOL](#)
 - d. [EMPLOYEE](#)
 - e. [ATHLETIC](#)

IX. PERSONNEL REPORT

- A. [NEW HIRES](#)
- B. [RESIGNATIONS](#)
- C. [RETIREMENT](#)
- D. [ACCOMPLISHMENT](#)
- E. PROBATIONARY & TENURE STATUS
 - 1. Progress toward tenure, continued employment, and tenure
- F. [OPEN POSITIONS](#) and [SUPERINTENDENT SEARCH](#) (thru MLI)

X. DISCUSSION ITEMS/REPORTS

- A. [KLAGE / MECC](#)
- B. [RIVERSIDE](#)
- C. [JR/SR HIGH SCHOOL](#)
- D. [ATHLETICS](#)
- E. [SPECIAL EDUCATION](#)

- F. TECHNOLOGY
- G. [BUSINESS OFFICE](#)
- H. [BUILDINGS & GROUNDS](#)
- I. [STUDENT](#)
- J. [SCHOOL NURSE](#)
- K. PTSA
- L. [PTO](#)
- M. BOARD OF EDUCATION
 - 1. [President Wiitala, Small Board Robert's Rules information](#)

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XV. ADJOURNMENT

NEXT MEETING: MAY 15, 2025 - 6:00 P.M. EST.