



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Sandra Wiitala, President
Michael Tindall, Vice President
Colleen Schoenfeld, Secretary
Jennifer Caszatt, Treasurer
Rebecca Harvey, Trustee
Sarah Roth, Trustee
Brandon Woods, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, MARCH 17, 2025, 6:00 P.M. (EST) In-Person Manchester Jr/Sr High School - Auditorium & YouTube stream

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. [MARCH 10, 2025 - SPECIAL MEETING](#)
 - B. [BUILDINGS AND GROUNDS COMMITTEE MEETING](#)
 - C. [MARCH 12, 2025 - CAPITAL IMPROVEMENT COMMITTEE MEETING](#)
- V. TREASURER'S REPORT
 - A. FEBRUARY EXPENDITURES \$983,337.84
 - B. YTD EXPENDITURES \$6,908,047.64
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 02/07/2025
 - E. PAYROLL 02/21/2025
 - F. BMO pCard through 2/27/25, and BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
 - A. STEM ENTREPRENEURIAL PRESENTATION - J.WALSH
 - C. [MANCHESTER COMMUNITY SCHOOLS ATHLETIC COMPLEX UPDATE AND CHANGE ORDER](#)
 - D. MANCHESTER COMMUNITY SCHOOLS SUPERINTENDENT SEARCH UPDATE
- IX. PERSONNEL REPORT
 - A. [NEW HIRES](#)
 - B. EXITING
 - 1. [Resignation](#)
 - 2. [Retirement](#)
 - C. [OPEN POSITIONS](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. [SPECIAL EDUCATION](#)
 - F. [TECHNOLOGY](#)
 - G. [BUSINESS OFFICE](#)
 - H. BUILDINGS & GROUNDS
 - I. STUDENT
 - J. [FOOD SERVICE](#)
 - K. [SCHOOL NURSE](#)

- L. PTSA
- M. [PTO](#)
- N. BOARD OF EDUCATION

- XI. SUPERINTENDENT REPORT
 - [PRESIDENTS BOARD REPORT](#)
- XII. PUBLIC PARTICIPATION
- XIII. UPCOMING DATES
- XIV. OTHER
- XV. ADJOURNMENT

NEXT MEETING: Monday, April 21, 2025 6:00 P.M. EST.