

Manchester Community Schools

Steve Head, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Board of Education

Sandra Wiitala, President
Michael Tindall, Vice President
Colleen Schoenfeld, Secretary
Jennifer Caszatt, Treasurer
Christine Deacons, Trustee
Rebecca Harvey, Trustee
Brandon Woods, Trustee

REGULAR BOARD OF EDUCATION MEETING MONDAY, OCTOBER 20, 2025, 6:00 P.M. (EST) - IN PERSON MANCHESTER JR/SR HIGH SCHOOL-MEDIA CENTER & LIVE STREAM VIA ZOOM

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM:
 - A. [REGULAR BOARD MEETING - SEPTEMBER 15, 2025](#)
 - B. [BOARD OPERATING PROCEDURES COMMITTEE MEETING - OCTOBER 9, 2025](#)
- V. TREASURER'S REPORT
 - A. SEPTEMBER EXPENDITURES \$879,362.39
 - B. YTD EXPENDITURES \$1,574,957.27
 - C. FISCAL YEAR MONTH END BOARD REPORT
 - D. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - E. PAYROLL 9/08/2025
 - F. PAYROLL 9/23/2025
 - G. BMO pCard through 9.27.2025, BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
 - A. TEACHER OF THE YEAR APPRECIATION - DEIDRA LAPOINTE
 - B. [KLAGER THERAPY DOG](#), [BOARD POLICY](#)
 - C. STATE BUDGET APPROPRIATIONS IMPACT - S. CAJIC
 - D. [MASB DELEGATE ASSEMBLY](#)
 - E. NEW BANK: [BANK MICHIGAN](#)
 - F. [FIREWALL UPDATE](#) - B. BRUURSEMA
 - G. BOND UPDATE-90% CONSTRUCTION DOCUMENT ESTIMATE AND PLANS FOR THE RIVERSIDE INTERMEDIATE SCHOOL BOND PROJECT
 - 1. PROGRESS REPORT
 - 2. RIVERSIDE INTERMEDIATE SCHOOL 90% CD ESTIMATE
 - 3. PLANS
- IX. PERSONNEL REPORT
 - A. [NEW HIRES](#)
 - B. EXITS - none
 - C. [OPEN POSITIONS](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)

- E. [SPECIAL EDUCATION](#)
- F. [TECHNOLOGY](#)
- G. BUSINESS OFFICE
- H. [BUILDINGS & GROUNDS](#)
- I. [FOOD SERVICE](#)
- J. [SCHOOL NURSE](#)
- K. PTSA
- L. [PTO](#)
- M. BOARD OF EDUCATION
 - 1. BOARD OPERATING PROCEDURES COMMITTEE UPDATE
 - 2. BOARD MEETING ATTENDANCE RECORDING

XI. SUPERINTENDENT REPORT-ENROLLMENT UPDATE

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XVI. ADJOURNMENT

NEXT MEETING: NOVEMBER 17, 2025, 6:00 P.M. EST.