

Manchester Community Schools

Steve Head, Superintendent
Board of Education
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Board of Education
Sandra Wiitala, President
Michael Tindall, Vice President
Colleen Schoenfeld, Secretary
Jennifer Caszatt, Treasurer
Christine Deacons, Trustee
Rebecca Harvey, Trustee
Brandon Woods, Trustee

REGULAR MEETING BOARD OF EDUCATION

TUESDAY, JANUARY 20, 2026 - 6:00 P.M. (EST) In-Person Manchester Jr/Sr High School- Media Center & YouTube

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - 1. [REGULAR BOARD OF EDUCATION MEETING - DECEMBER 15, 2025](#)
 - 2. [BOARD OPERATING POLICIES COMMITTEE MEETING -JANUARY 5, 2026](#)
 - 3. [FINANCE COMMITTEE MEETING - JANUARY 13, 2026](#)
 - 4. [CAPITAL IMPROVEMENT COMMITTEE - JANUARY 14, 2026](#)
- V. TREASURER'S REPORT
 - A. DECEMBER EXPENDITURES \$1,155,492.41
 - B. YTD EXPENDITURES \$4,611,616.77
 - C. FISCAL YEAR MONTH END BOARD REPORT
 - D. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - E. PAYROLL 12/08/2025
 - F. PAYROLL 12/23/2025
 - G. BMO pCard through 12.27.25, and BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- Vii. OLD BUSINESS
 - A. [PROPANE BUS RECOMMENDATION](#)
 - B. BUDGET AMENDMENTS- S. Cajic to Present
 - a. [GENERAL FUND AMENDMENT](#)
 - b. [COMMUNITY SERVICES AMENDMENT](#)
 - c. [FOOD SERVICES AMENDMENT](#)
 - d. [STUDENT ACTIVITY AMENDMENT](#)
 - e. [CAPITAL PROJECTS \(MILLAGE\) FUND AMENDMENT](#)
 - f. [CAPITAL PROJECTS FUND AMENDMENT](#)
- VIII. NEW BUSINESS
 - A. [LOA - 27L\(2\) DISTRIBUTION](#)
 - B. BOARD OPERATING PROCEDURES - FIRST LOOKS
 - 1. [1.0 BOARD MEMBER TRUSTEE CODE OF CONDUCT](#)
 - 2. [2.0 BOARD MEMBER MEETING PREPARATION](#)
 - C. BOND AUTHORIZING RESOLUTION

NEXT MEETING: TUESDAY, FEBRUARY 17, 2026 6:00 P.M. EST.

1. [2026 SCHOOL BUILDING AND SITE BONDS, SERIES II](#)
- D. CAPITAL IMPROVEMENT COMMITTEE
 1. [CONSTRUCTION PROGRESS REPORT](#)
 - a. [RIVERSIDE INTERMEDIATE CONSTRUCTION CONTRACT RECOMMENDATION LETTER](#)

IX. PERSONNEL REPORT

A. PERSONNEL

1. [NEW HIRES](#)
2. [EXITING](#)
3. [OPEN POSITIONS](#)

X. DISCUSSION ITEMS/REPORTS

- [KLAGER / MECC](#)
- [RIVERSIDE](#)
- [JR/SR HIGH SCHOOL](#)
- [ATHLETICS](#)
- [SPECIAL EDUCATION](#)
- [SPECIAL PROGRAMS](#)
- [TECHNOLOGY](#)
- [BUSINESS OFFICE](#)
- BUILDINGS & GROUNDS
- [FOOD SERVICE](#)
- [SCHOOL NURSE](#)
- PTSA
- PTO
- BOARD OF EDUCATION

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. KUDOS

- [ASHLEY GOLKA](#)

XV. UPCOMING DATES

XV. OTHER

XVI. ADJOURNMENT

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